

## NOTIFICATION OF AWARD

May 12, 2016

Diamond City Marine Services, LLC 498 Cape Lookout Drive Harkers Island, NC 28531

Contract No. 11588164 TIP No.: None

Federal Aid No.: State Funded WBS Element: 1B.108914.2 County: Tyrrell

Description: Bridge Tender Services - Alligator River Drawbridge

## Dear Sir:

I am pleased to inform you that **Diamond City Marine Services, LLC** has been awarded the contract for the above project based on the bid submitted on **May 4, 2016** in the amount of \$123,300.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Bridge Maintenance Engineer, E. E. Gurganus. Mr. Gurganus' mailing address is 19210 US Hwy 64 East, Williamston, NC 27892 and telephone number is (252) 789-6152.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mr. Gurganus.



If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

W. B. Her -99A5A272ED6A447...

W. B. Hobbs, PE

Division Project Manager

cc: J. D. Jennings, PE

C. S. Mebane, PE

E. E. Gurganus

J. S. Abel, Jr.

G. A. Byrum, PE

Jason Tyson

Rose Simson